

**CORRECTED PERMIT  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 19 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 11 1984 under 48320

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The applicant **Douglas County, a political subdivision of the State of Nevada** hereby makes application for permission to change the **Point of Diversion, Manner and Place of Use of a portion** of water heretofore appropriated under **Permit 57827**

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1. The source of water is **underground**
2. The amount of water to be changed **0.0552 c.f.s., not to exceed 32.6 acre-feet**
3. The water to be used for **Quasi-Municipal and Domestic**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 15, T.13N., R.19E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  Corner of said Section 15 bears S. 5°26'00" W., a distance of 1125.00 feet (Walley's Well #2).**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 32, T.14N., R.20E., M.D.B.&M., or at a point from which the NE Corner of said Section 32 bears N. 89°27'30" E., a distance of 2680 feet**
7. Proposed place of use **See Attachment "A"**
8. Existing place of use **NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 28; NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  Se $\frac{1}{4}$ , Section 29; all in T.14N., R.20E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased well equipped with a motor, pump, meter, pipeline, boosters and distribution system**
12. Estimated cost of works **\$5,000,000.00**
13. Estimated time required to construct works **Three (3) years**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**
15. Remarks: **This application is being filed to provide a water supply for the Clear Creek Ranch development. This is an approved project consisting of 381 homes, a golf course and clubhouse. Water will be dedicated to Douglas County prior to this application being ready**

for action. Refer to maps(s) on file under Permit 57827 for the existing point of diversion and place of use.

By Gregory M. Bilyeu  
s/Gregory M. Bilyeu  
500 Damonte Ranch Parkway, #1056  
Reno, NV 89521

Compared cmf/sam \_\_\_\_\_ ag/ sam \_\_\_\_\_

Protested \_\_\_\_\_

WINDGAWN BY PERMIT  
AUG - 5 - 2004

STATE ENGINEER  
ag

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 57827 is issued subject to the terms and conditions imposed in said Permit 57827 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 42384, Certificate 14208; 42385, Certificate 14209; 52731, Certificate 14213; 63860; 64095; 66342; 67307; 68337; 68338; 68792; 68793; 68794, 68795, 68796, 68797, 71076, 71077, 71078, 71079 shall not exceed 617.91 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

CORRECTED PERMIT

71079

Page 3 of 3  
(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0501 cubic feet per second, **but not to exceed 29.6 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

December 28, 2005

Proof of completion of work shall be filed on or before:

January 28, 2006

Water must be placed to beneficial use on or before:

December 28, 2013

Proof of the application of water to beneficial use shall be filed on or before:

January 28, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of October, A.D. 2004

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## ATTACHMENT "A"

## 7. Proposed Place of Use

The NW 1/4 of Section 1, the North 1/2 of Section 2, the SW 1/4 of Section 2, a portion of the NW 1/4 of the SE 1/4 of Section 2, the East 1/2 of Section 3, a portion of the NW 1/4 of Section 3, a portion of the SW 1/4 of Section 3, a portion of the East 1/2 of the NE 1/4 of Section 4, a portion of the SE 1/4 of Section 4, a portion of the NE 1/4 of Section 9, a portion of the SE 1/4 of Section 9, the NW 1/4 of Section 10, a portion of the NE 1/4 of Section 10, a portion of the SW 1/4 of Section 10, a portion of the NW 1/4 of the SE 1/4 of Section 10, the SW 1/4 of the SE 1/4 of Section 15, a portion of the NE 1/4 of the NE 1/4 of Section 16, the NW 1/4 of the NE 1/4 of Section 22, all within Township 13 North, Range 19 East, M.D.B. & M.

The SE 1/4 of Section 22, a portion of the SW 1/4 of Section 25, all of Section 26, the NE 1/4 of Section 27, a portion of the NW 1/4 of Section 27, the South 1/2 of Section 27, the NE 1/4 of the SE 1/4 of Section 28, a portion of the NW 1/4 of Section 34, the NE 1/4 of Section 34, a portion of the SE 1/4 of Section 34, a portion of the SE 1/4 of the SW 1/4 of Section 34, all of Section 35, all within Township 14 North, Range 19 East, M.D.B. & M.

Refer to map on file under Permit 63860.

And further including the following:

The W 1/2 W 1/2, the SE 1/4 NW 1/4 of Section 2, the E 1/2 E 1/2, the W 1/2 SE 1/4, the E 1/2 SW 1/4, the W 1/2 W 1/2, of Section 3, a portion of the NE 1/4 NE 1/4, a portion of the NW 1/4 NE 1/4, the S 1/2 NE 1/4, a portion of the NE 1/4 NW 1/4, a portion of the SE 1/4 NW 1/4, the W 1/2 NW 1/4, the S 1/2 of Section 4, the NE 1/4 of Section 9, the NW 1/4, the NW 1/4 NE 1/4, the S 1/2 NE 1/4, Section 10, all in Township 14 North, Range 19 East, M.D.B. & M.

Refer to Map on file under Application 68066.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0501 cubic feet per second, but not to exceed 29.6 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 28, 2006 2005 *JK*

Proof of completion of work shall be filed on or before:

January 28, 2006

Water must be placed to beneficial use on or before:

December 28, 2014 2013

Proof of the application of water to beneficial use shall be filed on or before:

January 28, 2014 *JK*

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 14th day of October, A.D. 2004

*Hugh Ricci, P.E.*  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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By Gregory M. Bilyeu  
s/Gregory M. Bilyeu  
500 Damonte Ranch Parkway, #1056  
Reno, NV 89521

AGENT  
WITHDRAWN BY AUG 05 2004

Compared cmf/sam ag/sam

Protested

*Justinacci, P.E.*

STATE ENGINEER  
*dam*

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APPROVAL OF STATE ENGINEER

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January 28, 2014

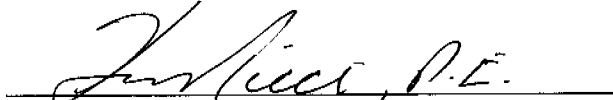
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